

NOTICE- SWEETWATER COUNTY BOARD OF COUNTY COMMISSIONERS
WILL MEET IN REGULAR SESSION TUESDAY, MARCH 20, 2012 AT 8:30 A.M.
IN THE COMMISSIONERS MEETING ROOM.

THE AGENDA IS TENTATIVE AND SUBJECT TO CHANGE.

PLEASE ARRIVE 15 MINUTES EARLIER THAN YOU. SCHEDULED TIME

1. 8:30 A.M. PRELIMINARY
 - A. CALL TO ORDER
 - B. QUORUM PRESENT
 - C. PLEDGE OF ALLEGIANCE
 - D. APPROVAL OF AGENDA
 - E. APPROVAL OF MINUTES: 3-6-12

Documents: [3-20-12 MINUTES DATED 3-6-12.PDF](#)
2. 8:30 A.M. PUBLIC HEARING
Resolution 12-03-CL-01-SWCO Budget Amendment D. Davis

Documents: [3-20-12 D. DAVIS- RESOLUTION 12-03-CL-01 SWCO BUDGET AMENDMENT.PDF](#)
3. 8:30 A.M. ACCEPTANCE OF BILLS
 1. Approval of County Vouchers/Warrants
 2. Approval of Monthly Statements
 3. Approval of Bonds
 4. Approval of Abates/Rebates

Documents: [3-20-12 AUTHORIZATION FOR EAL'S.PDF](#), [3-20-12 AUTHORIZATION FOR MONTHLY REPORTS.PDF](#), [3-20-12 AUTHORIZATION FOR BONDS.PDF](#), [3-20-12 AUTHORIZATION FOR ABATES AND REBATES.PDF](#)
4. 8:30 A.M. PUBLICATION OF NAMES AND POSITIONS
D. Davis/Commissioners

Documents: [3-20-12 D. DAVIS-COMM- NEWSPAPER PUBLICATION APPROVAL.PDF](#)
5. 9:45 A.M. ACTION/PRESENTATION ITEMS
 - 5.i. 9:45 AM Lifesaving Medal Awards For Detention Officers
Sheriff Haskell

Documents: [3-20-12 SHERIFF HASKELL- LIFESAVING MEDAL AWARDS FOR DETENTION OFFICERS.PDF](#)
 - 5.i.i. 10:00 AM Approval To Amend Homeland Security Grant Purchases
Sheriff Haskell

Documents: [3-20-12 SHERIFF HASKELL- APPROVAL TO AMEND HOMELAND SECURITY GRANT PURCHASES.PDF](#)
 - 5.i.ii. 10:15 AM Discussion Regarding The FMC Granger Optimization Project
Jim Pearce

Documents: [3-20-12 J. PEARCE- FMC GRANGER OPTIMIZATION PROJECT.PDF](#)
 - 5.i.iii. 10:35 AM Board Appointments
Commissioners

Documents: [3-20-12 COMMISSIONERS- BOARD APPOINTMENTS.PDF](#)
 - 5.i.iv. 10:40 AM Ted's Supper Club Catering Permit
Commisisoners

Documents: [3-20-12 COMMISSIONERS- TED'S SUPPER CLUB CATERING PERMIT.PDF](#)

- 5.I.v. 10:45 AM Update Green River Urban Systems Functional Classification Map

J. Radosevich

Documents: [3-20-12 J. RADOSEVICH- UPDATE GREEN RIVER URBAN SYSTEMS FUNCTIONAL CLASSIFICATION MAP.PDF](#)

- 5.I.vi. 10:55 AM Employee Benefits Software

G. McLean

Documents: [3-20-12 G. MCLEAN- EMPLOYEE BENEFITS SOFTWARE.PDF](#)

- 5.I.vii. 11:10 AM Request The Approval Of The FY 2011 Emergency Management Performance Grant Relinquishment Letter

K. Marchal

Documents: [3-20-12 K. MARCHAL- REQUEST THE APPROVAL OF THE FY 2011 EMERGENCY MANAGEMENT PERFORMANCE GRANT RELINQUISHMENT LETTER.PDF](#)

- 5.I.viii. 11:20 AM High Desert Rural Healthcare District Mission/Vision/Strategy

Lisa Colson

Documents: [3-20-12 L. COLSON- HIGH DESERT RURAL HEALTHCARE DISTRICT MISSION-VISION-STRATEGY.PDF](#)

- 5.I.ix. 11:35 AM Emergency Medical Response

Steven Kourbelas & Ron Gatti

Documents: [3-20-12 S. KOURBELAS R. GATTI- EMERGENCY MEDICAL RESPONSE.PDF](#)

6. LUNCH

7. ACTION/PRESENTATION ITEMS CONTINUED

- 7.I. 1:30 PM Discussion Regarding Utilization Of Office Space

Kathy Garrison

Documents: [3-20-12 K. GARRISON- DISCUSSION REGARDING UTILIZATION OF OFFICE SPACE.PDF](#)

- 7.II. 1:45 PM Update On Wind Development Project On White Mountain

Jesse & Gary Tassainer

Documents: [3-20-12 J. TESSAINER- UPDATE ON WIND DEVELOPMENT PROJECT ON WHITE MOUNTAIN.PDF](#)

8. OTHER

9. EXECUTIVE SESSION(S)- AS NEEDED

10. ADJOURN

11. 3:00 P.M. WORKSHOP- 6th Cent Workshop To Identify County Projects

